

The Word of God¹ at the Nativity (the Lord's Birth)
(Translated by I.A.)

I sing to My people the song of the angels of My birth from the Virgin. I sing with the little angels who announced My birth among the people.

Peace to you, My people! In the name of the Father and of the Son and of the Holy Spirit, peace to you, My people, My new people! I sing to you with the little angels who announced My birth after the prophecy declared about this heavenly miracle, about My birth among the people. I was born of the Father before all ages. I was born of God and of the Light to be the Light of the people. I was born of the Light and I am the Light. First, God said to be light, and it was light, if God said this. First the light was made; this was the beginning of those that are seen and not seen. On the first day, the light was made at the beginning, and this is how the beginning of the visible and invisible things was. On the first day, in the beginning the light was made, and in the end, on the first day of the week, I, the Lord, the Light of the world, was raised from among the dead, from among the things of the dark, sons; I came to life on the first day. Amen.

I sing the song of the little angels of My birth from the light. Glory and honor in those from above, glory to God in the highest, on earth peace, and light on earth, and good will toward the men who have the light, those who have Me as light, as I am the light of the people who stay in the light.

Peace and good will upon the manger of My word, My loved manger, which is written into the prophets about; the manger that I dwell in, as this land where I have My manger now, is a land prophesied about and chosen to be a patch of land to Me and a peak of the mountain and a blessed Zion, from whose top I stay and announce well the good will of heavenly light upon the people who choose this way. Peace to you, My sons from the manger, My little and tiny watchmen! Peace to you, as you made for Me a dwelling of peace with you; and because you allowed Me to make a dwelling of peace and of word upon the earth. Behold a new heaven and a new earth, as above your manger I have the heaven open, sons. I always open and speak and let My voice upon this new land. Oh, you should not want anything else. My grace is sufficient for you, My little and tiny sons. Stand before Me! It is enough for you. Stand, so that I may stand before My people, as I stood before Israel through Moses.

The people of the world give gifts to one another when this feast is coming. This is a custom that has remained from the time of My birth, when the three Magi that followed the star brought gifts at the manger of My birth; they brought gold, frankincense and myrrh; however, this custom has remained to memory, and the world has turned it into a custom. **But the world brings gifts to the world; the world honors the world, not Me, sons.** But look, I, the One Who was received at the manger of the dumb, bring you from heaven the gift of My peace, and I put it upon you, children of My manger, as look, I have the manger as My dwelling during this time too. The rulers of the church from the world say that you are dry and they do not receive Me through you. They say that you are barren and that you have no godly fruit through this work of word. But behold, then too I was to be received on the earth in the manger of straw, and the straw knew Me and warmed up My little body, which did not find anywhere a place to come on the earth, and it found a place in the straw instead. Today is the same, and I turn the dry into the green, but I also turn the green into

¹ God's Word in „Holy Citadel New Jerusalem” monastery, Glodeni – Romania, redactor note.

the dry, as without My word everything is dry and arid. (See the selection topic: „[The true church](#)²”, r.n.)

Let My glory be in you, children of the manger of My word, and may you give forth good will upon My people of this time, upon Virginia's people, sons. Behold, I tell you a mystery and I will unseal it among My people; I tell you about the mystery of My coming of then and of now. It is written into the Scriptures: **«For the Lord Himself will descend from heaven, at the voice of archangel, into God's trumpet; and the dead in Christ will rise first, and those who are alive will be clothed with immortality, and death shall no longer be, and then we will be with the Lord forever».**

Oh, Jerusalem, My loved people, this is written into the book of testimonies, and as the Magi believed in the prophecy about the birth of the King of the world; and as they understood from the prophets about My birth and believed; and as they left the east to follow the star to find the One born of heaven; and as they believed into the prophecies proclaimed beforehand by the wise people of the old, you should believe likewise; however, you should believe better than those, son, as they were pagan wise people that had faith in the prophecies proclaimed on the earth, but you, My people, you are Christian, and you have to understand even better than those, as behold, I reveal the mystery of My coming. This is written into the Scriptures: **«The Lord Himself, at the voice of archangel, into God's trumpet, will descend from heaven».**

Oh, Jerusalem, My child of today, My baby, My people of today! I gave Verginica's name. (Romanian diminutive of Virginia - the sixth trumpet of the Lord – see selection topic: „[The apocalyptic trumpets](#)³”, r.n.) I called her God's trumpet into your midst, Jerusalem of today. Verginica was called God's trumpet, and you did not understand My coming by the declared word of the Scripture. When I came down in the body by My Mother, the Virgin, I came down at the voice of the archangel and I came for appearance, and now I have come and descended through God's trumpet, as it is written: **«At the voice of archangel, into God's trumpet».** I would come down from heaven into her, My people; I was coming down into My trumpet from heaven, and I was before her to raise you from the dead and to raise your dead to life, for if you were hearing My voice, all of your body would hear it; all of your people, all of your kindred down to Abraham, son, down to your thousand generation, down to Abraham, the father of all the faithful, and all of your dead would come to life at the voice of God's trumpet; and as for

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you, that were alive, I would take you into My work to stay in it, My child of today. (See selection topic: „[Resurrection of the dead](#)⁴”, r.n.)

Have you stayed in My work, son? Behold, I made a sieve to match the grain of wheat and now it will be seen how you have stayed in My work, My child from (Romanian) Jerusalem. I made a sieve and I will sift with it the sons of this people. In the time of Noah I also had a sieve and I put everyone into it, and nothing was left within the sieve but the grain of wheat, the clean and whole grain in obedience and faith. (See selection topic: „[As in the days of Noah](#)⁵”, r.n.) During this time I have also made a sieve for My people, and I tell My people to be like the grain of wheat; like the grain of wheat: whole, clean, spotless and pure. What is whole, ripe, clean and healthy will remain into the sieve, and what is small, barren, unripe and foreign to Me, will go through the sieve. I do no longer have time ahead, as **I have come and always told that the sons of this work are the end of the man's age.** (See the selection topic: „*The End of the world and the Day of the Lord*”, r.n.) Oh, little from Jerusalem believed My words. They ascribed them to man and did not believe that they were from Me, and if they did so, those who did not know to believe and fulfill, remained with this age. If the child of this people had said as the Virgin, My Mother did: **«Behold, the handmaid of the Lord; be it to me according to Lord word».** And behold, child of Jerusalem, if you have stayed into My work, it will be seen now, as in the sieve of selection and sifting the whole grain will remain, and that is why I have always said to you to fall in love with Me, Jerusalem, as I am also in love with you. But now I want to see the one who was faithful to Me and to take him at My bosom and to be forever with him, as it is written into the Scripture, for Verginica was God's trumpet through which I came down on the earth to you to give you birth, Jerusalem, so that you may stay then embraced with Me, and to give you My embrace and to call you Jerusalem; and to have you in My heart, to have you in My heavenly heart, as I have a heart son; I have a heart like the man, and you cannot say that I do not have. (See selection topic: „[Romania – The New Jerusalem – The New Canaan](#)⁶”, r.n.)

I was born of the man at the voice of the archangel, and I was born in a wonderful way, and the Virgin, who I became flesh into, also remained virgin after My birth. I was born in a wonderful way, and you cannot understand it. You need a great faith, son. My father gave Me birth from a Virgin; He got Me out through the closed doors, and he did not spoil the Virgin's body, and the Virgin's body remained virgin.

⁴ You can also see on: <http://en.calameo.com/books/001075468d275cda08d88>
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The woman was taken out of the man, sons. God took a hand of flesh from the man's ribs and filled back the place with flesh, and it was no longer known what God took, and out of this flesh He made the woman; He made her out of the flesh. God made the man out of clay, both out of clay and by the word, and He made the woman out of the man and by the word, out of the flesh and by the word. When I got out of the Virgin's womb, I was the same. By word I was taken out of the Virgin's womb in a godly way, sons. It is written, but few perceive those that are written; it is written that the righteous Joseph brought the Virgin to his home, but he did not know her until she gave birth to God's Son. When Joseph saw the Son born near the Virgin, then he understood clearly; then he understood and knew clearly the miracle of My birth of the Virgin, and then he testified about this; but he testified to a few people; to a few people then too; but neither today, nor the world, nor the Christians know to understand well the miracle of My birth from the Virgin. (See the selection topic: „*The mystery of the man and woman*”, r.n.)

Oh, Jerusalem, what good it would have been of you if you had read the prophecies, the Scriptures and its mysteries, and to have believed them! You would have known to believe like the Magi too, like the Samaritan woman and like all others who knew the book of the prophets. The Samaritan woman was a Gentile and read the book of the prophets and knew that Messiah should come, and when she met Him, she believed that He is, the One That had to come. Behold My people, you do not read the prophecies. See, Christian, why I have come to speak with you again? I have come because you do not read, and I have come to tell you to read, to believe in the fulfillment of the prophecies, sons. (See also the collection „*The Prophets about Romania*”, r.n.) I have come to tell you about Me if you do not read to know My word spoken by the prophets and by the apostles, as the Samaritan woman knew, although she was of a foreign people. The Magi knew, because they read the book of the prophecies. And you, Jerusalem, should have also known; you should have known about Me and about you and you should seek to be with Me; you should seek to see that you are prophesied by the prophets, and you should stay into My work that was prophesied by God into the prophets. Oh, but how comes this, to stay in My work? Oh, there is no good tree that produces bad fruits, and there is no bad tree that produces good fruits, and the fruits of every one are seen, and that is why I made a sieve to see what fruit is and what not fruit is. It is written that the man brings that what is good or bad out of the treasure of his heart, and this is how that the fruits of his heart are seen.

I, the Lord, got tired of the spirit of espial in the midst of this people. I tell you too that I got tired, and I command this spirit of espial to get out of My people, to fall down from the sieve and to be taken out from the boundaries of My people. I got tired of it, sons. It boasts and puts out its tongue at My table and brings bad things out of his treasures. I asked you, My workers, and I ask you again, that you may no longer introduce in the counsel of Israel a speaking with inquisitive people, with those that are faithless, with those that are pushing in their words and with a haughty chest full of inquisitive things within their hearts. And be careful as I will use the sieve again, sons. I need the clean grain of wheat in the barn, not the lost grain, or any other kind of wheat grain, but the grain selected by Me, the one that was selected by this sieve, because you, My people, are a sort of wheat grain, and from this sort I keep only the ripe grain, which lets itself worked out by My hand, by My mill, by My grinding mill, to peel and to winnow it of its chaff; to grind it and turn it into wheat and then to knead it and submit and give it to the Holy Spirit, so that I may make bread from wheat for My eternal table into this oven. (See the selection topic: „*The Wedding of the Lamb*”, r.n.)

Jerusalem, My child, take warmth from Me, so that you may no longer be cold, careless and ignorant.

Oh, My loved sons, working sons, who work in My people upon the sons of My people! You have pain; you have My pain within you; you have My brokenness within you. Your pain calls Me close to you, and you should let Me take it away from you, as it presses on you, and I have mercy on you. Jerusalem is rebellious and it does not know what to do, but it should receive Me and it should let Me heal its unsteadiness.

Jerusalem, I have unstable sons in you, who disturb the spirit of My people. Oh, until when do these people make crushes upon the peace of My people? Jerusalem, My people, My child, there is much rottenness in you that makes your body sick for Me, Jerusalem. I am your head and you are My body, and I do no longer want that you have sick members, Jerusalem. I want to take care of you, to clean you, as the tree is cleaned and cut in the spring; and I want to sort out the wild branches, which even now do not know of what stem they are. My people will be distinguished from the whole world on earth, as this I prophesied into the book of this work. And behold, I take the book and get water out of it and give it to the world, so that the world may believe into the prophecies of this work, which was foretold ahead of time; however, there will come people from east and west and will sit at this table and may this table be a table of clean feast and not mixed with idol sacrifices. He, who still serves the idols and he, who still worships the idols and the body, will pass through the sieve. It does not matter if that one does not believe what I tell him, but I believe what I tell him, and My people will be selected from My table grain by grain.

Jerusalem, My child born of My bosom, of my word, as out of My bosom I take my word; let yourself be born of me, Jerusalem, My loved child, and be innocent, and be a child and eat from heaven, as here is what I do: I give you chewed food with the teaspoon from heaven, My child. Woe to you if you ever rebel at My table! When a brother rises against his brother into this people, he rebels against Me. When I hear a speech of judgment upon My work, upon My working sons, who take the crushing with their hearts, oh, when I hear these words of inquisitiveness and rebellion from the unstable ones within you, Jerusalem, I feel like getting angry, but I think like God, so that I may not crush the grain. And I will use the sifting sieve and I will work with heavenly wisdom in such a way that the man may not be blamed; so that the one that stays before Me for you Jerusalem, may not be blamed.

Oh, you child that are unstable and rebellious! How did you creep in My wheat to disturb My crop? And if you crept in as bad as you are, why did you not let yourself be clothed and grafted as at this table? You came and crept in My crop to yell at Me, to trample the ears and to crush the fresh grain. What shall I do with you? What shall I do with your unsteadfastness and with your inquisitive spirit? Behold, I will do what is written into the prophets, but you are not afraid since you do not know what I declared by the prophets. And you will perish because of your haughtiness, as the bad sort cannot bring forth better fruits unless grafted. But if you did not let yourself be grafted even by now, you remained a bad lot, and the prophecies will be fulfilled word by word. I wrote the Alpha and the Omega, and this means the sealing of the time. This stone that I wrote down this work on is the boundary of separation between day and night, and I announced this fulfillment. I am the Alpha and the Omega. I am the new foundation.

Jerusalem leave your knowledge and be the man from the end, who receives My knowledge in him, as the man from the beginning stole God's knowledge, and behold, the science is death. My child come into those from the beginning; come into obedience and do no longer intrude to

know something on earth, something from the world, something from the knowledge that comes from the man. It hurts Me when I see that you do not listen to Me. Speak with the prophets and with the apostles, My child; speak with Me, the One prophesied by the prophets and apostles, as even the apostles were My prophets and My word was their word. Do no longer speak with the world; do no longer speak from the world. Speak with the heaven, and speak from the heaven, as there are all kinds of speeches. The man from the beginning spoke something else that God told him and lost the Eden. I waited for you to learn to speak from heaven, and you do what you do and speak from the things of the world. Not this way, Christian. I want to bring you back into the light; I want to bring you back in Me, son from Jerusalem; **I want you to be a heavenly Jerusalem, not an earthly Jerusalem, as I want to come down with the heaven on earth; I want to bring the heaven on the earth, as the earth is the footstool of My feet, as it is written.** (*See the selection topic: „The heaven – the throne, the earth – the footstool: the man deified”, r.n.*)

It is a day of celebration, child from Jerusalem, and I have the heaven above My manger and I watered you with the rain of My word. You should live by My word; you should take life from it and get obedience from it, as I am My word.

Those that are not seen wait for you to make you see them, Israel, the child of My coming into My trumpet. It is Verginica with the rows of little angels to sing to My manger and to the celebration of My birth. There was a creation in the beginning, and it is a creation in the end, and you should be a nation born from heaven, Jerusalem; you and your sons should be My holy people, My holy body, My holy temple and My bedding into which I am well pleased.

Peace to you, children and old people, young and old men, as behold, the earth sings to the heaven, and the heaven sings to My new earth, and the heaven is renewed into a new joy. The heaven has been waiting for seven ages for the appearance of Jerusalem from the end, the one born from above by the word, at the voice of My trumpet. Glory to God into the highest and peace and good will and thanks in the Holy Spirit!

The world says: „*Happy New Year!*” on Christmas celebration, and the sons of the world give gifts each other, and **I, the Lord, bring you eternity and youth without death and beginning without end. Behold, I and My children and My joy with them!**

Peace upon the shepherds and upon the sheep! Peace between heaven and earth! Peace between you and God, Jerusalem, My child, My loved child, into whom I am well pleased!

Jerusalem, you are My son and may your sons rest into one another, into My name. As I am into the Father and My Father into Me, the same with you, Jerusalem, you should be into Me, and I into you, and you, children from Jerusalem, should be into each other. You should be like Me, sinless, because I forgave your sins that you have done by now; I forgave them if you brought them into view and into hearing. But I have sons in Jerusalem, who concealed, and I will use now the sieve, and My wheat has value after its grain.

Peace to you, eternity and everlasting birth! Let there be no more death after birth and let it be an everlasting birth into an everlasting life, in the Only One Son born and of Whom you are born, Jerusalem. Behold My Spirit upon you. At My baptism into Jordan, the Holy Spirit came to Me in an earthly image. The same is with you too, Jerusalem, before the nations of the earth, and they will call you My people into which I am well pleased. Amen.

[07-01-1995](#) (25.12.1994 Old style / after the Julian calendar)

*Text **emphasis in bold** belong to the redactor (editor).
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Prophecies about New Jerusalem:

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